

## **Rotherhithe Community Council**

Wednesday 8 December 2010 7.00 pm Bacon's College, Timber Pond Road, Rotherhithe, London SE16 6AT

## Membership

Councillor Jeff Hook (Chair)
Councillor Wilma Nelson (Vice-Chair)
Councillor Columba Blango
Councillor David Hubber
Councillor Richard Livingstone
Councillor Catherine McDonald
Councillor Paul Noblet
Councillor Lisa Rajan
Councillor Michael Situ

Members of the committee are summoned to attend this meeting **Annie Shepperd** 

Chief Executive

Date: Tuesday 30 November 2010



## **Order of Business**

Item Title Time No.

- 1. INTRODUCTION AND WELCOME
- 2. APOLOGIES
- 3. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS

The Chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.

Item N	o. Title	Time
4.	ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT	
	Members are asked to declare any interest or dispensation and the nature of that interest or dispensation which they may have in any of the items under consideration at this meeting.	
5.	MINUTES	
	To confirm as a correct record the minutes of the meeting held on 8 November 2010.	
6.	FEEDBACK FROM PREVIOUS MEETINGS	
	<ul> <li>Highways and Lighting /Traffic</li> <li>Albion Street</li> <li>Tree related problems along pavements</li> </ul>	
	MAIN BUSINESS	
7.	DEPUTATIONS/PETITIONS (IF ANY)	7.10
	The chair to advise on any deputations or petitions received.	
8.	CHAIRS ANNOUNCEMENTS AND COMMUNITY PRESENTATIONS	7.15
	The Blitz Film from the Bubble Theatre.	
	<ul> <li>Time and Talents and BRING (Bermondsey and Rotherhithe Intergenerational Network Group).</li> </ul>	
9.	COMMUNITY SAFETY UPDATES	7.30
	To note the Safer Neighbourhoods teams priorities discussed at the Police ward panel meetings.	
10.	YOUTH COMMUNITY COUNCIL	7.40
	Presentation from young people to talk about teenage pregnancy	

A presentation from the Southwark Pensioners Centre to talk about bringing together organisations and how they would like to work more closely with the Council to deliver innovative services in the future.

7.50

11. SOUTHWARK PENSIONERS CENTRE

Item No.		Title	Time
	BREAK		8.00
	Opportunity for residents to speak t	o Councillors and Officers.	
12.	PUBLIC QUESTION TIME (Page 4	<b>!</b> )	8.10
	DATE OF DECRATOR, 20 NOVEN	ADED 2040	

**DATE OF DESPATCH: 30 NOVEMBER 2010**